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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER  
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

**Case No. RCVRS51010**

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

**NOTICE OF ENTRY OF ORDER**

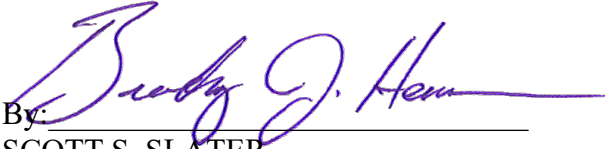
**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that on March 27, 2026, at 10:00 a.m., in Department R17 of the above-entitled Court, Chino Basin Watermaster’s Motion for Court to Receive and File the 48<sup>th</sup> Annual Report came on for hearing in the above-captioned matter. Having considered the briefing submitted and all supporting documents filed concurrently therewith, and having heard any oral argument from counsel, the Honorable Gilbert G. Ochoa entered an order granting Watermaster' s Motion for Court to Receive and File the 48th Annual Report, a copy of which is attached hereto as **Exhibit A**.

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Dated: April 1, 2026

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By: 

SCOTT S. SLATER  
BRADLEY J. HERREMA  
BENJAMIN MARKHAM  
Attorneys for  
CHINO BASIN WATERMASTER

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# Exhibit A

**FEE EXEMPT**

**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
RANCHO CUCAMONGA DISTRICT

**MAR 27 2026**

BY Stephanie Hernandez  
STEPHANIE HERNANDEZ, DEPUTY

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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,  
  
Plaintiff,  
  
v.  
  
CITY OF CHINO, et al.,  
  
Defendant.

Case No. RCVRS51010  
  
[Assigned for All Purposes to the Honorable Gilbert G. Ochoa]  
  
~~[PROPOSED]~~ ORDER GRANTING MOTION FOR COURT TO RECEIVE AND FILE 48TH ANNUAL REPORT  
  
Date: March 20, 2026  
Time: 10:00 a.m.  
Dept: R17

*[Faint, illegible stamp]*

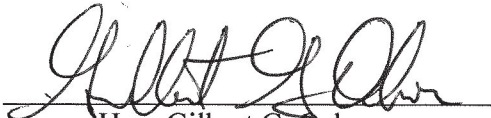
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~~PROPOSED~~ ORDER

On March 20, 2026, in Department R17 of the above-entitled Court, the Chino Basin Watermaster’s (“Watermaster”) Motion for Court to Receive and File 48th Annual Report (“Motion”) came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is GRANTED. The Court hereby receives and files the Fiscal Year 2024–2025 48th Annual Report.

**IT IS SO ORDERED.**

Dated: 3-26-26

  
Hon. Gilbert G. Ochoa  
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

**PROOF OF SERVICE**

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 1, 2026, I served the following:

1. NOTICE OF ENTRY OF ORDER

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Mailing List 1

/ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.  
**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 1, 2026, in Rancho Cucamonga, California.



---

By: Ruby Favela Quintero  
Chino Basin Watermaster

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ONTARIO, CA 91761

JEFF PIERSON  
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## **Ruby Favela Quintero**

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